

Some don't even know the language, but are very clever at understanding the language of love and good feelings. And although they may not understand anything else, they do understand the language of the murli. Even those who would not normally understand, are able to understand on the basis of love, good feelings and faith. Those from Bengal and Bihar are the ones who always experience constant spring. Punjab is the place that fills everyone with abundance. The fields of Punjab are very good. Uttar Pradesh is also abundant and fertile. Punjab and Uttar Pradesh are both constantly green and overflowing. The place where there is fertility and green land is considered to be constantly elevated and full of good fortune. Punjab and Uttar Pradesh are the places that are constantly abundant in happiness, and so BapDada sees this and smiles.

What are the specialities of Rajasthan? The lines of the picture of Rajasthan are famous. The pictures of Rajasthan are very valuable. There have been many rulers here. And so the images of fortune of Rajasthan are the ones that are the most valuable of all. The lines of the images are constantly elevated. What is the speciality of Gujarat? There, they have decorations with mirrors, and so Gujarat is the mirror. And this is the mirror in which the image of Baba can be seen. They use a mirror to look at their faces, and so through the mirror of Gujarat, the picture of Baba in the angelic form should be visible. This is the speciality. The speciality of Gujarat is that this is the mirror to reveal the Father. And then the little one, Tamil Nadu, remains. The little one is able to work wonders and has to carry out a huge task.

What will Tamil Nadu do? There are many temples there. They blow the conch-shell in the temples. The speciality of Tamil Nadu is to be able to blow the bugle and reveal the Father through a huge sound. It is a good speciality. From childhood they blow the conch shell. The Bhagats also blow the conch with great love and children also blow it with love. Now, let every place reveal its speciality in front of all.

People from all the zones have been met now. Finally, meetings will have to be this way. The older children are saying, "Why were we not called?". They continue to create subjects, expansion continues, and so the old ones have to give new ones a chance and then the numbers can increase. If the old ones still continue with old behaviour, what will be the state of the new ones. So the old ones have to be the bestowers who give, so that the new ones can take. So you have to be the ones who give. You have to become the bestowers. There will always be limits in the corporeal meeting. There are no limits in the avyakt meeting. Some say, "What will happen if the quantity increases even more?". But the method of the corporeal meeting also has to change. As the quantity increases there has to be some special donation in charity also. Achha.

To all the children of this land and abroad whose sound of love from the heart is being heard, who have been singing songs of happiness, who have been sending letters of the news of their hearts, BapDada replies giving all children multi-million-fold love and remembrance. And, together with the reply, let there be constant remembrances so that you always move forward with the blessings, do the same. BapDada congratulates all the children for maintaining hope and enthusiasm. You are always with the Father, you are always complete and perfect. To the children who have received all blessings, BapDada once again says: love and remembrances and namaste.

To the Groups. Do you always consider yourselves to be complete souls, equal to the Father? The one who is complete will constantly move forward. As is the Father so is the child. Baba is the Ocean and the child is the master ocean. Check every virtue: "Just as Baba is the Ocean of Love, am I the master ocean of love?". Check the quality in this way, and then you will always be like the Father—complete, moving forward. Do you understand? Let there be this checking constantly. Always maintain the happiness that

the One for whom the world searches has made you belong to Himself.

OM SHANTI

8th April, 1984.

Self-sovereignty means conqueror of the sense organs.

TODAY, BapDada is watching a divine court of elevated souls who have rights to self sovereignty. This is the court of Sangam Yuga and that is the court of Sat Yuga. You elevated souls become the masters of both courts; Those who claim the rights to self sovereignty. Do you know how many types of rights you have claimed. Recollect the rosary of rights.

You claimed your first right of being called God's children i.e. you claimed the right of becoming the most elevated, respectable, worship-worthy souls. One cannot claim the right of becoming worship-worthy soul until he has claimed the right of becoming the child of God. So as your first right, you become children of God. As your second right, you become the masters of all the treasures of knowledge i.e. the authority on knowledge. As your third right you become the masters of all powers. As your fourth right you become self-sovereigns, the conquerors of the sense organs. Through all these rights you become conquerors of Maya, conquerors of the whole world i.e. world sovereigns. You become powerful souls by always remembering all your rights. So, all of you have become powerful, haven't you? You can get success in claiming self sovereignty or world sovereignty by imbibing three specialities in you. The basis for success in any type of elevated act is renunciation, intense meditation and service. On the basis of these three specialities there can be no question whether there will be success

or not. Where there is inculcation of these three things, there success within a second is definite. It is already there.

Renunciation of what? Renunciation of just one thing makes all renunciation easy and automatic. That renunciation is of body-consciousness. Renunciation of body consciousness makes one renounce the consciousness of the limited 'I' very easily. The limited 'I' and 'Mine' finishes, then what remains? The remaining is in the form of "I am a pure soul and mine is One Father and none other". Where there is one Unlimited Almighty Father, there success is always definitely accompanied. Through this renunciation, tapasya is already proved. What is Tapasya? I belong to only One. I follow the highest direction of only One. Through this a stable stage is automatically experienced. Constant remembrance of God—this is Tapasya—isn't it? Stable stage is the highest seat. It is the lotus seat. A lotus—like stage is the seat of Tapasya. Renunciation leads to tapasya automatically. Once you become the embodiment of unrenunciation and tapasya then what will you do? Once you renounce the consciousness of 'I' and get deeply absorbed in the Father's love i.e. do intense meditation, then what will you do? Once the consciousness of 'I' is finished, can you stay without service? The limited 'I' and 'Mine' does not allow you to do true service. The embodiment of renunciation and intense meditation are the real servers. If there is even a slight consciousness of 'I have done this', 'I am like that', then instead of server what will one become? A server in name only, but not a true server. The foundation of true service is renunciation and intense meditation. Such embodiment of renunciation, intense meditation and service are always embodiment of success. They are victorious. Victory, success becomes a garland round their neck. It becomes their birthright.

BapDada gives these highest teachings to all the children of the world. "Become embodiment of renunciation, intense meditation and real service". The world today is a world afraid of death. The

world of tomorrow, a world of victory is coming soon. (There was a brief cyclone). During the disturbances of nature, you all are stable, aren't you? The work of the impure nature is to create commotion and the work of you stable souls is to change even such a nature. Nothing new. (The intensity of the cyclone grew). All this is bound to happen. You have to remain unshakeable in the midst of disturbances. Did you understand?

You elevated souls belong to the court of self-sovereigns, don't you?

This is also a court of kings, isn't it? Raja yogi means self sovereigns. So all of you have become leaders of a Kingdom, haven't you? They are leaders of a physical rule and you are leaders of self-sovereignty. A leader means one who follows all the principles/rules. You self sovereigns follow the principles/rules of religion and self-sovereignty.

Real elevated principles/rules means Shrimat. Shrimat is the real moral behaviour. Those who follow Shrimat become successful leaders. (The Chief Minister of Gujarat State is sitting in front of Bap Dada). BapDada is congratulating the politicians of the country. Do you know why He is congratulating them? After all, they are working so hard. Of course there is a variety in them. But still they have great love for the country. They want their rule to be immortal—with this devotion they are working hard, aren't they? We want our Bharat to stand high—this devotion makes one work hard automatically. Now a time is coming soon when politics and religion will go hand in hand. Then there will be victory of Bharat in the world. Bharat will become the Light-House. Each one's eyes will fall on Bharat. The world will experience Bharat as the source of inspiration. Bharat is an imperishable land. It is the land of descent of the Imperishable Father. This is why the importance of Bharat is always great. O.K.

(The groups have reached Madhuban today). All have reached

their sweet home. BapDada is welcoming all the children. Welcome, welcome. You are the decoration of the Father's home, therefore welcome. Achha.

To all the stars of success, to the children who are always seated on the seat of a stable stage and doing intense meditation, to the great souls who are always in the highest remembrance of one God, to those who have elevated feeling and good wishes, to such world-benefactor server children, BapDada's yaad pyar and namaste.

10th April 1984

Become loved by God and merge into the Ocean of Love

TODAY, BapDada is seeing all the loving, co-operative, easy-yogi souls. All are yogi souls, so it must be said that this is a gathering of yogis. Yogis are souls who are loved by God. The souls who are loved by God are also the ones who become the souls loved by the world. Does everyone have this spiritual intoxication, this sense of spiritual splendour and exhilaration? Does everyone feel constantly, that we are the souls who are loved by the God who is loved by all, and so are now the souls who are loved by the world?

The bhagats are thirsty for even half a moment of a glimpse or a vision (of God). They consider that in itself to be a very great thing, but all of you have become worthy of actual Godly love. You are the ones loved by God. How great is this fortune! What is it that every soul seeks from childhood until death? Even a child, without understanding, desires the experience of love in life. The desire for money comes later. First there is the desire for love. Life without love is life without hope or sweetness. All the souls have received love from and are loved by the Supreme Soul. Is there anything

greater than that? Love is the world; it is life. If there isn't love, then it is as if the soul is without life, without a world. Receiving love, it receives the world. Do you experience having the elevated fortune of receiving such love? The world is thirsty for this. They are thirsty for even one drop of it, and for you children, God's love has become your property.

All of you are being sustained by God's love. That is, it enables, you to move forward in your Brahmin life. Is this your experience? Do you constantly stay merged within the Ocean of Love or do you only hear and know about it? Are you standing on the shore of the ocean, and just thinking about and watching it? Simply to listen to it and just to know about it means to be standing on the shore. But to accept it and then to merge within it is to be lost in the love of the Ocean of Love. Become loved by God and merge into the ocean. If there isn't this experience, then even after belonging to God, you haven't become worthy of His love. Instead you are still thirsty. What could you call it if you come so close and yet still remain thirsty?

Just consider who it is that has made you belong to Him! Who are you now loved by? Who is now sustaining you? If you think like that, what will happen is that being constantly merged in that love, there will be no influence from any problems or any form of upheaval. You will constantly have the experience of being the destroyer of obstacles; the embodiment of solution; the conquerors of maya. Some children say we are not able to remember the deep subtle aspects of knowledge, but are you able to remember just this one thing: that I am a soul, loved by the Supreme Soul; that I have claimed the right to God's love! Just simply with this awareness, you will constantly become powerful. This is easy isn't it? But if this is forgotten, then you are trapped in a maze. Just this one aspect gives you the right to all attainments, and so constantly remember it, and experience it; I am a soul, loved by God, loved by the world. Do you understand? It is easy isn't it? Achha.

You have heard a great deal. Now experience the merging. To experience it means to be equal. Do you understand? To all the children worthy of God's love; to all the elevated souls merged in love; to all the children who have claimed the right of sustenance by God's love; to those who have such a sense of spiritual splendour; to those who have such spiritual intoxication; to such elevated souls, BapDada's love, remembrance and namaste.

BapDada to Groups:

All of you are the easy-Yogis aren't you! To remember all relationships means to become a natural easy-Yogi. If there is a relationship, it is easy. To remember that 'I', the soul, am an easy-yogi means that all problems finish, because to be a natural easy-yogi means to have Baba's company constantly. Where there is the companionship of the Father—the Almighty Authority, there is also the experience of all powers. And so the problem changes form and becomes the solution. Then Baba understands the problem and is responsible for it. With the right of relationships the problem finishes. So no longer the thought "What can I do?" Baba knows what to do; he knows about the problem. I am the one who is detached and loved by Baba, and so the whole burden belongs to Him. Then you become light.

When you yourself become light everything else also becomes light. If there is the slightest worry, then there is heaviness, and everything else also becomes heavy. And so let the soul be light, detached, then there is lightness in everything. This is the method, and with this method, success is achieved, and then too, even as the accounts of the past are being settled, there is no experience of burden. You will be the detached observer watching how the accounts of before are finishing.

By being the observer, there is the power to see the present. Like that, you can see that more is being accumulated, and the old is also being settled. With the power of what is being accumulated,